

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JUN 5 2 46 PM '75
DORRIS S. TANKERSLEY
R.H.C.

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KNOW ALL MEN BY THESE PRESENTS, that Lee A. Ashmore, Martha A. Spillers, James E. Ashmore, Hazel A. Taylor and Hubert W. Ashmore and Mary Amanda A. Ashmore,

in consideration of ---ONE AND NO/100 (\$1.00) & DIVISION OF PROPERTY ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
Lucy A. Gillespie, her heirs and assigns forever:

ALL that piece, parcel or lot of land lying, being and situate in the County of Greenville, State of South Carolina, being shown and designated as 2 acres, more or less, on a plat entitled "W. L. Ashmore Estate" and designated as "The J. L. Gillespie Tract" on a plat prepared by J. L. Montgomery, III, R.L.S., dated April 3, 1975 and being more particularly described in accordance with said plat, to-wit:

BEGINNING at a point in the center of Fork Shoals Road, said point being the joint corner with Tina H. A. Taylor, and running thence along the center of said Road N. 16-21 W. 130 feet to a nail and cap; thence continuing along the center of said Road N. 23-43 W. 100 feet to a spike; thence N. 57-28 E. 26.8 feet to an iron pin; thence along the joint property line of Ashmore N. 57-04 E. 389.17 feet to an iron pin; thence N. 57-23 E. 329.4 feet to an iron pin; thence S. 32-03 E. 11 feet to a point; thence S. 42-19 W. 825.54 feet to the point of beginning.

This being a portion of the property which the Grantors received from the Estate of Walter Lee Ashmore, said Estate duly recorded in the Probate Court for Greenville County in Apartment 815, at File 21.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of May 1975
Lee A. Ashmore (SEAL)
Martha A. Spillers (SEAL)
James E. Ashmore (SEAL)
Mary Ann and Hazel Ashmore (SEAL)
Hubert W. Ashmore (SEAL)

SIGNED, sealed and delivered in the presence of:

Evelyn H. Bell
Janet S. Nelson

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28th day of May 1975.

Evelyn H. Bell (SEAL)
Notary Public for South Carolina.
My commission expires 11/22/81

Janet S. Nelson

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person, whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of May 1975
Evelyn H. Bell (SEAL)
Notary Public for South Carolina.
My commission expires 11/22/81

Lucy A. Gillespie (SEAL)
wife of Hubert W. Ashmore
Lucy A. Gillespie (SEAL)
wife of James E. Ashmore

RECORDED this JUN 5 1975 19 at 2:16 P. M., No. 28707

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